

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—  
LOS ANGELES REGION

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May 11, 1989

Mr. Eugene Fox, Vice President  
Pacific Airmotive Corporation  
2940 North Hollywood Way  
Burbank, CA 91505-1095

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM  
(FILE NO. 104.0812)

We are in receipt of the revised Subsurface Investigation Workplan dated April 21, 1989, prepared for your facilities at 2940 and 3003 North Hollywood Way, Burbank, by Kennedy/Jenks/Chilton. We have reviewed and evaluated your proposed workplan and have no objections to its implementation, provided that all work is completed as specified in your proposal.

Reference is made to our meeting on April 7, 1989, during which you revealed that assessment of existing underground storage tanks and their related subsurface distribution systems would be performed at both facilities, in conformance with the leak detection program requirements of the Burbank Fire Department and Los Angeles County Department of Public Works (LACDPW). As discussed in the meeting, the final report of the underground tank assessment under the direction of Environmental Solutions, Inc., is to be incorporated into the Final Subsurface Investigation Report for submission to the Board. The workplan as approved by the LACDPW and any related amendments are to be provided to the Board prior to commencing the leak detection program work, as discussed in a telephone conversation between Mr. John Hostak of the Board's staff and you on May 11, 1989.

Please notify us at least five days prior to the date you plan to commence work at your facility so we can schedule an inspector to be present. The final report containing the results of your subsurface investigation is due to this Regional Board by June 22, 1989.

If any questions arise concerning this matter, please contact Mr. John Hostak at (213) 620-5485.

*David A. Bacharowski*

DAVID A. BACHAROWSKI  
Environmental Specialist IV

cc: See list on Page 2

Eugene Fox  
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cc: Mr. Noel Lerner, Kennedy/Jenks/Chilton  
✓ Ms. Alisa Greene, United States Environmental Protection  
Agency, Region IX  
Mr. Paul Thyamagandalu, City of Burbank, Department of Public  
Works  
Mr. Bill Jones, County of Los Angeles, Department of Health  
Services  
Insp. Joe Solares, Underground Tanks, Burbank Fire Department  
Mr. John Huff, Los Angeles County, Department of Public Works